## Village Board Report – August 2017

Welcome to the Village Board Report which is placed on our website monthly to keep you informed of actions taken by the Village Board on ordinances and other significant matters.

**2017 ROAD RESURFACING PROGRAM** - At the August 1, 2017 meeting the Board accepted a proposal from Peter Baker and Sons in the amount of \$175,308.70 for the 2017 Road Resurfacing Program.

**FENCE VARIANCE** – At the August 1 and August 15, 2017 meetings, the Board reviewed a request for a variance to permit a fence in the front yard for the property at 1524 River Terrace. No action was taken and the matter was tabled until the September 5, 2017 meeting.

**RELEASE LETTER OF CREDIT** – At the August 15, 2017 meeting, the Board authorized the release of the letter of credit for Riverside Drive sidewalk improvements for Running Brook Farms subdivision posted by KLM.

**RCE'S FOR COMMUNITY CLUB** – At the August 15, 2017 meeting the Board concurred that the sewer connection charge for the Johnsburg Community Club shall be based upon 1 Residential Customer Equivalent. The decision was based upon water usage data. Consideration was also given to the many donations provided by the Club such as the dedication of land for the Church Street Road Improvement project along with the easements donated for storm and sanitary sewer installation.

**AD SHELTER AGREEMENT** – At the August 15, 2017 meeting the Board discussed the placement of Bus Shelters in the community. Questions were raised regarding the type of advertising permitted on the shelters and the matter was tabled for further consideration to the September 5, 2017 meeting.

**LITTLE FREE LIBRARY** – At the August 15, 2017 meeting the Board authorized the placement of a structure in Hiller Park to house books for the Give a Book/Take a Book program proposed by Kathy Betke. Ms. Betke committed to providing the initial books and maintaining it.

## **ORDINANCES**

The Board approved the following ordinance at the August 1, 2017 meeting:

 Ordinance 17-18-13 Amending Chapter 9 of the Johnsburg Municipal Code to increase the amount of Class A Liquor Licenses available in response to the request from Johnsburg Marathon.

For more information about this report and the above referenced matters, please contact Village Administrator, Claudett Peters, at 815-385-6023 or <a href="mailto:cpeters@johnsburg.org">cpeters@johnsburg.org</a>.