

**BOARD AUDIT REPORT FOR 05/16/2018 - 06/05/2018**

**GENERAL FUND**

|                    |                     |
|--------------------|---------------------|
| ACCOUNTS PAYABLE   | \$98,086.79         |
| PAYROLL            | <u>\$131,905.66</u> |
| TOTAL GENERAL FUND | \$229,992.45        |

|                 |        |
|-----------------|--------|
| MOTOR FUEL FUND | \$0.00 |
|-----------------|--------|

**WATERWORKS & SEWER FUND**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| SHILOH RIDGE WATER UTILITY SYSTEM                | \$413.01          |
| RT 31 WATER UTILITY SYSTEM                       | \$1,230.68        |
| SEWER IMPROVEMENT DEPARTMENT                     | \$5,849.83        |
| COLLECTION SYSTEM CONSTRUCTION/ENGINEERING/LEGAL | \$0.00            |
| DEBT SERVICE                                     | \$0.00            |
| TOTAL ACCOUNTS PAYABLE                           | \$7,493.52        |
| REFUND                                           | \$0.00            |
| PAYROLL                                          | <u>\$2,047.02</u> |
| TOTAL WATERWORKS & SEWER FUND                    | \$9,540.54        |

|                        |        |
|------------------------|--------|
| LAND AND BUILDING FUND | \$0.00 |
|------------------------|--------|

**DEBT SERVICE/SSA FUND**

|                                          |               |
|------------------------------------------|---------------|
| SSA #6, #11 & #13 MAINTENANCE            | \$0.00        |
| SSA #28 ADMIN EXPENSE                    | \$0.00        |
| SSA #32 CONSTRUCTION                     | \$0.00        |
| SSA #32 LEGAL/ENGINEERING/ADMINISTRATION | <u>\$0.00</u> |
| TOTAL DEBT SERVICE/SSA FUND              | \$0.00        |

|                 |              |
|-----------------|--------------|
| TOTAL ALL FUNDS | \$239,532.99 |
|-----------------|--------------|

THE ABOVE HAS BEEN AUDITED AND APPROVED FOR PAYMENT THIS  
5TH DAY OF JUNE 2018

\_\_\_\_\_  
VILLAGE PRESIDENT

\_\_\_\_\_  
VILLAGE COMPTROLLER

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## CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

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| Check Date | Bank | Check # | Invoice         | Payee                        | Description                        | GL #      | Amount    |
|------------|------|---------|-----------------|------------------------------|------------------------------------|-----------|-----------|
| 06/05/2018 | A    | 120478  | 3136            | ADVANCED FIRE PROTECTION     | FIRE EXTINGUISHER-ANNUAL SERVICE & | 10-55-413 | 30.00     |
|            |      | 120478  | 3136            |                              | FIRE EXTINGUISHER-ANNUAL SERVICE & | 10-55-414 | 71.00     |
|            |      | 120478  | 3136            |                              | FIRE EXTINGUISHER-ANNUAL SERVICE & | 10-55-415 | 8.00      |
|            |      | 120478  | 3136            |                              | FIRE EXTINGUISHER-ANNUAL SERVICE & | 10-55-416 | 143.00    |
|            |      |         |                 |                              |                                    |           | 252.00    |
| 06/05/2018 | A    | 120479  | 060118          | AMALGAMATED BANK OF CHICAGO  | 2017 TAX SSA 28-ACM LOT AGMT       | 10-50-488 | 10,000.00 |
|            |      | 120479  | 060118          |                              | 2017 TAX SSA 28-ACM LOT AGMT       | 10-50-489 | 8,575.00  |
|            |      |         |                 |                              |                                    |           | 18,575.00 |
| 06/05/2018 | A    | 120480  | 2477650A        | ARTHUR J GALLAGHER           | WORKERS COMP INSTALLMENT           | 10-50-422 | 190.73    |
|            |      | 120480  | 2477650A        |                              | WORKERS COMP INSTALLMENT           | 10-51-422 | 1,877.24  |
|            |      | 120480  | 2477650A        |                              | WORKERS COMP INSTALLMENT           | 10-53-422 | 820.19    |
|            |      | 120480  | 2477650A        |                              | WORKERS COMP INSTALLMENT           | 10-55-422 | 14.26     |
|            |      |         |                 |                              |                                    |           | 2,902.42  |
| 06/05/2018 | A    | 120481  | 190505 0618     | BLUE CROSS BLUE SHIELD OF IL | HEALTH INS - ADMIN                 | 10-50-405 | 1,424.82  |
|            |      | 120481  | 190505 0618     |                              | HEALTH INS - PUBLIC SAFETY         | 10-51-405 | 9,546.30  |
|            |      | 120481  | 190505 0618     |                              | HEALTH INS - PUBLIC WORKS          | 10-53-405 | 1,899.76  |
|            |      |         |                 |                              |                                    |           | 12,870.88 |
| 06/05/2018 | A    | 120482  | 939             | BWB GRAPHICS & MORE          | PARK FIELD BANNER PRINTING-RABINE  | 10-50-439 | 110.00    |
| 06/05/2018 | A    | 120483  | INV00093        | CITY OF MCHENRY              | DISPATCHING SERVICE                | 10-51-423 | 7,884.44  |
| 06/05/2018 | A    | 120484  | 0005029 0618    | COMCAST                      | COMCAST - VILLAGE HALL             | 10-50-423 | 104.85    |
|            |      | 120484  | 0008486 0618    |                              | COMCAST- PUBLIC SAFETY             | 10-51-423 | 89.90     |
|            |      | 120484  | 0506616 0618    |                              | COMCAST-PUBLIC WORKS               | 10-53-423 | 224.24    |
|            |      | 120484  | 0507804 0618    |                              | COMCAST-HILLER PARK                | 10-55-426 | 259.19    |
|            |      |         |                 |                              |                                    |           | 678.18    |
| 06/05/2018 | A    | 120485  | 17787           | COMFORT SERVICES INC         | AIR CON REPAIR-PUBLIC SAFETY       | 10-55-414 | 255.74    |
| 06/05/2018 | A    | 120486  | 9558061009 0618 | COMMONWEALTH EDISON          | 9558061009-STREETSCAPE LIGHTING    | 10-53-427 | 164.80    |
|            |      | 120486  | 1671140025 0618 |                              | CHURCH ST LIGHTING                 | 10-53-427 | 57.01     |
|            |      | 120486  | 9558061009 0518 |                              | 9558061009-STREETSCAPE LIGHTING    | 10-53-427 | 175.86    |
|            |      | 120486  | 5211132138 0518 |                              | TAYLOR CT LIGHTING                 | 10-53-427 | 34.76     |
|            |      | 120486  | 1884060030 0618 |                              | 1884060030-STREET LIGHTING         | 10-53-427 | 5,752.22  |
|            |      |         |                 |                              |                                    |           | 6,184.65  |
| 06/05/2018 | A    | 120487  | 65055101        | CONSERV FS                   | GRASS SEED                         | 10-55-415 | 178.00    |

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|------------|------|---------|----------------|------------------------------|------------------------------------|-----------|--------------|
| 06/05/2018 | A    | 120488  | 1873740        | CORE & MAIN LP               | NEW HYDRANT-HILLER PARK            | 10-55-415 | 217.82       |
| 06/05/2018 | A    | 120489  | 13999          | CURRAN CONTRACTING COMPANY   | COLD PATCH                         | 10-53-413 | 378.20       |
|            |      | 120489  | 14190          |                              | COLD PATCH                         | 10-53-413 | 709.90       |
|            |      |         |                |                              |                                    |           | 1,088.10     |
| 06/05/2018 | A    | 120490  | 053018         | DAVID WALSH                  | REIMB FOR AC UNIT PURCHASE         | 10-55-416 | 289.18       |
| 06/05/2018 | A    | 120491  | ILMCH25857     | FASTENAL COMPANY             | STREET SWEEPER BOLTS               | 10-53-412 | 3.00         |
|            |      | 120491  | ILMCH26678     |                              | SMALL PARTS                        | 10-53-468 | 35.71        |
|            |      |         |                |                              |                                    |           | 38.71        |
| 06/05/2018 | A    | 120492  | 9938 0618      | FIRST MIDWEST BANK           | MEETING EXPENSE                    | 10-50-429 | 61.56        |
|            |      | 120492  | 9938 0618      |                              | NW HERALD ONLINE SUBSCRIPTION ANNU | 10-50-443 | 99.99        |
|            |      |         |                |                              |                                    |           | 161.55       |
| 06/05/2018 | A    | 120493  | 2510           | GROWER EQUIPMENT & SUPPLY CO | DECK BELT FOR MOWER                | 10-53-412 | 17.70        |
| 06/05/2018 | A    | 120494  | 0894 6927 0618 | HOME DEPOT CREDIT SERVICES   | CONCRETE FOR NEW SIGNS             | 10-53-413 | 37.50        |
|            |      | 120494  | 0894 6927 0618 |                              | SUPPLIES-PUBLIC WORKS              | 10-53-468 | 121.35       |
|            |      | 120494  | 0894 6927 0618 |                              | MOTION SENSOR LIGHTS               | 10-55-414 | 25.94        |
|            |      | 120494  | 0894 6927 0618 |                              | MULCH                              | 10-55-415 | 70.47        |
|            |      | 120494  | 0894 6927 0618 |                              | SUPPLIES-PARKS                     | 10-55-415 | 62.33        |
|            |      | 120494  | 0894 6927 0618 |                              | SUMMER FLOWERS                     | 10-55-415 | 123.27       |
|            |      | 120494  | 0894 6927 0618 |                              | SPRINKLERS FOR TREES               | 10-55-415 | 19.94        |
|            |      |         |                |                              |                                    |           | 460.80       |
| 06/05/2018 | A    | 120495  | 171615         | HRGREEN, INC.                | ENG SVCS-PASER UPDATE              | 10-50-436 | 1,170.00     |
|            |      | 120495  | 170935         |                              | ENG SVCS-VILLAGE PARKING LOT       | 10-50-436 | 473.00       |
|            |      | 120495  | 117888         |                              | BUILDING REVIEWS                   | 10-50-438 | 3,108.00     |
|            |      | 120495  | 117888         |                              | BUILDING INSPECTIONS               | 10-50-438 | 960.50       |
|            |      | 120495  | 160345         |                              | ENG SVCS-MUNICIPAL FACILITY        | 10-55-446 | 205.75       |
|            |      | 120495  | 118063         |                              | ENG SVCS-GOLF COURSE               | 35-00-436 | 11,612.11    |
|            |      |         |                |                              |                                    |           | 17,529.36    |
| 06/05/2018 | A    | 120496  |                | VOID                         | ** VOIDED **                       |           | ** VOIDED ** |
| 06/05/2018 | A    | 120497  | 060118         | JOHNSBURG BOYS BASEBALL LEAG | REIMB 1/2 OF PITCHING MOUND        | 10-55-491 | 1,224.00     |
| 06/05/2018 | A    | 120498  | 9591           | LANDCARE AND LAWN MAINT, INC | APRIL MOWING                       | 10-55-446 | 1,545.00     |
|            |      | 120498  | 9596           |                              | MAY MOWING                         | 10-55-446 | 7,725.00     |

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|            |      |         |                  |                              |                                    |           | 9,270.00     |
| 06/05/2018 | A    | 120499  | 190867           | LANDSCAPE CONSTRUCTION CORP  | FRIENDS OF THE PARK TREE           | 10-55-492 | 545.00       |
| 06/05/2018 | A    | 120500  | 052118           | LAW OFFICES OF HENRY TONIGAN | ADJUDICATION HEARING-APR & MAY     | 10-51-437 | 640.00       |
| 06/05/2018 | A    | 120501  | 1502             | MCHENRY CO. COUNCIL OF GOV.  | FY 2019 MEMBERSHIP DUES            | 10-50-443 | 2,136.00     |
| 06/05/2018 | A    | 120502  | 061018           | MCHENRY SAVINGS BANK         | TRANS TO LAND/BUILDING FUND        | 10-50-479 | 4,492.79     |
| 06/05/2018 | A    | 120503  | 5622             | MENARDS FOX LAKE             | SUPPLIES-GOLF COURSE               | 10-55-415 | 156.60       |
|            |      | 120503  | 5622             |                              | CONCRETE MIX                       | 10-55-416 | 131.04       |
|            |      | 120503  | 6139             |                              | SUPPLIES-GOLF COURSE               | 35-00-417 | 180.61       |
|            |      |         |                  |                              |                                    |           | 468.25       |
| 06/05/2018 | A    | 120504  | M22779           | MIDWEST HOSE AND FITTINGS, I | WATER TANK PARTS                   | 10-53-412 | 8.81         |
|            |      | 120504  | M22716           |                              | HOSE ENDS FOR PAVEMENT ROLLER      | 10-53-412 | 17.28        |
|            |      |         |                  |                              |                                    |           | 26.09        |
| 06/05/2018 | A    | 120505  | 41107            | NAC SUPPLY, INC.             | FLARED ENDS FOR CULVERTS           | 10-53-413 | 418.90       |
| 06/05/2018 | A    | 120506  | 683448           | NAPA AUTO PARTS              | OIL FILTERS                        | 10-51-411 | 48.90        |
|            |      | 120506  | 683467           |                              | PARTS/SUPPLIES-CAR #145            | 10-51-411 | 30.39        |
|            |      | 120506  | 681765           |                              | BATTERY FOR POLICE GENERATOR       | 10-51-411 | 375.22       |
|            |      | 120506  | 681351           |                              | 16 CHARGER PARTS/SUPPLIES          | 10-51-411 | 49.94        |
|            |      | 120506  | 681873           |                              | 2001 F250 BATTERY                  | 10-53-411 | 114.53       |
|            |      | 120506  | 677852           |                              | TIE ROD END                        | 10-53-411 | 36.75        |
|            |      | 120506  | 677797           |                              | TIE ROD ENDS                       | 10-53-411 | 163.83       |
|            |      | 120506  | 678037           |                              | CREDIT-RETURNED PARTS              | 10-53-411 | (123.10)     |
|            |      | 120506  | 681816           |                              | AUTO-PARTS/SUPPLIES                | 10-53-412 | 33.24        |
|            |      |         |                  |                              |                                    |           | 729.70       |
| 06/05/2018 | A    | 120507  |                  | VOID                         | ** VOIDED **                       |           | ** VOIDED ** |
| 06/05/2018 | A    | 120508  | 000272           | NEWMAN TRAFFIC SIGNS         | BLANKS AND LETTERS FOR SIGNS       | 10-53-413 | 196.42       |
|            |      | 120508  | 000459           |                              | LETTERS FOR STREET SIGNS           | 10-53-413 | 132.00       |
|            |      |         |                  |                              |                                    |           | 328.42       |
| 06/05/2018 | A    | 120509  | 79302933647 0618 | NICOR GAS                    | UTILITIES-HILLER PARK CONCESSION H | 10-55-426 | 53.41        |
| 06/05/2018 | A    | 120510  | 0002546702       | NORDIC ENERGY SERVICES, LLC  | UTILITIES-5667084027-HILLER PARK   | 10-55-426 | 38.33        |
| 06/05/2018 | A    | 120511  | 5456401          | NOVOTNY SALES INC            | FLAG POLE ROPE CONNECTOR           | 10-51-412 | 6.82         |
|            |      | 120511  | 5454341          |                              | TRIMMER STRING                     | 10-53-412 | 30.10        |

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|------------|------|---------|-----------------|-----------------------------|------------------------------------|------------------|--------------|
|            |      | 120511  | 5446340         |                             | RETURNED RECEPACLE                 | 10-53-468        | (9.89)       |
|            |      | 120511  | 5446102         |                             | DOORBELL KIT                       | 10-55-414        | 12.59        |
|            |      | 120511  | 5446823         |                             | DOORBELL BATTERY                   | 10-55-414        | 4.94         |
|            |      |         |                 |                             |                                    |                  | <hr/> 44.56  |
| 06/05/2018 | A    | 120512  | 174411          | P.F. PETTIBONE & CO         | SHOULDER PATCHES                   | 10-51-469        | 299.85       |
|            |      | 120512  | 174254          |                             | UNIFORM PIECES                     | 10-51-469        | 96.00        |
|            |      | 120512  | 173998          |                             | UNIFORM PARTS                      | 10-51-469        | 164.75       |
|            |      |         |                 |                             |                                    |                  | <hr/> 560.60 |
| 06/05/2018 | A    | 120513  | 10551527        | PETROCHOICE, LLC            | DIESEL FUEL                        | 10-53-466        | 1,076.51     |
| 06/05/2018 | A    | 120514  | 1029049 0618    | PRINCIPAL FINANCIAL         | LIFE INS - ADMIN                   | 10-50-405        | 84.00        |
|            |      | 120514  | 1029049 0618    |                             | DENTAL INS - ADMIN                 | 10-50-405        | 43.00        |
|            |      | 120514  | 1029049 0618    |                             | DENTAL INS - PUBLIC SAFETY         | 10-51-405        | 139.75       |
|            |      | 120514  | 1029049 0618    |                             | LIFE INS - PUBLIC SAFETY           | 10-51-405        | 593.77       |
|            |      | 120514  | 1029049 0618    |                             | DENTAL INS - PUBLIC WORKS          | 10-53-405        | 43.00        |
|            |      | 120514  | 1029049 0618    |                             | LIFE INS - PUBLIC WORKS            | 10-53-405        | 84.00        |
|            |      |         |                 |                             |                                    |                  | <hr/> 987.52 |
| 06/05/2018 | A    | 120515  | CHCS21075       | RAY CHEVROLET               | 2016 DODGE RAM REPAIR              | 10-51-411        | 79.95        |
| 06/05/2018 | A    | 120516  | 551628          | SMITH AMUNDSEN LLC          | LEGAL SERVICES-UNION NEGOTIATIONS  | 10-50-437-UNIONJ | 2,957.50     |
| 06/05/2018 | A    | 120517  | 5495            | SPRAYTECH INC               | RUST REPAIR-CSO TRUCK BUMPER       | 10-51-411        | 100.00       |
| 06/05/2018 | A    | 120518  | 186939          | SUNNYSIDE COMPANY           | HEAT SHIELD CAR #145               | 10-51-411        | 62.69        |
|            |      | 120518  | 186725          |                             | PARTS-POLICE TRUCK                 | 10-51-411        | 157.50       |
|            |      |         |                 |                             |                                    |                  | <hr/> 220.19 |
| 06/05/2018 | A    | 120519  | 360455          | THELEN MATERIALS LLC        | TOPSOIL FOR DITCH WORK             | 10-53-413        | 247.06       |
| 06/05/2018 | A    | 120520  | 157801          | TODAY'S UNIFORMS            | UNIFORMS                           | 10-51-469        | 23.90        |
| 06/05/2018 | A    | 120521  | 357714336       | TOSHIBA FINANCIAL SERVICES  | PUBLIC SAFETY COPIER               | 10-51-494        | 157.77       |
| 06/05/2018 | A    | 120522  | 042018          | US POSTAL SERVICE           | FIRST CLASS PRESORT PERMIT 141 REN | 10-50-432        | 225.00       |
| 06/05/2018 | A    | 120523  | 2458110000 0618 | UTILITY SVCS IL-WHISP HILLS | WATER SERVICE - HILLER PARK        | 10-55-426        | 132.41       |
|            |      | 120523  | 8975900000 0618 |                             | WATER SERVICE - VILLAGE HALL       | 10-55-426        | 24.75        |
|            |      |         |                 |                             |                                    |                  | <hr/> 157.16 |
| 06/05/2018 | A    | 120524  | 9807701030      | VERIZON WIRELESS            | CELL SERVICE - ADMIN               | 10-50-423        | 99.25        |
|            |      | 120524  | 9807701030      |                             | CELL SERVICE - PUBLIC SAFETY       | 10-51-423        | 383.24       |

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|            |      | 120524  | 9807701030     |                         | CELL SERVICE - PUBLIC WORKS     | 10-53-423 | 117.48       |
|            |      |         |                |                         |                                 |           | <hr/> 599.97 |
| 06/05/2018 | A    | 120525  | 0086 7201 0618 | WALMART COMMUNITY/SYNCB | AMMUNITION                      | 10-51-431 | 64.32        |
|            |      | 120525  | 0086 7201 0618 |                         | SUMMER FLOWERS                  | 10-55-415 | 193.04       |
|            |      |         |                |                         |                                 |           | <hr/> 257.36 |
| 06/05/2018 | A    | 120526  | L79923         | WEST SIDE EXCHANGE      | LABOR-JOHN DEERE TRACTOR REPAIR | 10-53-412 | 326.32       |
|            |      |         |                | TOTAL - ALL FUNDS       | TOTAL OF 49 CHECKS (2 voided)   |           | 98,086.79    |



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| Check Date | Bank | Check # | Invoice     | Payee                       | Description                        | GL #      | Amount       |
|------------|------|---------|-------------|-----------------------------|------------------------------------|-----------|--------------|
| 06/05/2018 | B    | 302861  | 00025445674 | NORDIC ENERGY SERVICES, LLC | UTILITIES-0220714009-SHILOH        | 30-01-425 | 31.69        |
|            |      | 302861  | 0002546701  |                             | UTILITIES RT 31-3244521018-WELL #3 | 30-03-425 | 248.21       |
|            |      | 302861  | 0002545675  |                             | UTILITIES SEWER-FAIRVIEW LIFT      | 30-10-425 | 206.65       |
|            |      | 302861  | 0002545676  |                             | UTILITIES SEWER-RNGRBK LIFT        | 30-10-425 | 56.80        |
|            |      |         |             |                             |                                    |           | <hr/> 543.35 |
| 06/05/2018 | B    | 302862  | 62345       | VIKING CHEMICAL             | SUPPLIES-CHLORINE                  | 30-03-467 | 280.20       |
|            |      |         |             | TOTAL - ALL FUNDS           | TOTAL OF 10 CHECKS (2 voided)      |           | 7,493.52     |