

**BOARD AUDIT REPORT FOR 2/20/2019 - 3/05/2019**

**GENERAL FUND**

|                         |                    |
|-------------------------|--------------------|
| ACCOUNTS PAYABLE        | \$105,808.09       |
| SALES TAX REIMBURSEMENT | \$227,547.65       |
| 2019 INT'L 5 YARD TRUCK | \$129,984.00       |
| PAYROLL                 | <u>\$82,742.53</u> |
| TOTAL GENERAL FUND      | \$546,082.27       |

|                 |        |
|-----------------|--------|
| MOTOR FUEL FUND | \$0.00 |
|-----------------|--------|

**WATERWORKS & SEWER FUND**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| SHILOH RIDGE WATER UTILITY SYSTEM                | \$183.72          |
| RT 31 WATER UTILITY SYSTEM                       | \$477.88          |
| SEWER IMPROVEMENT DEPARTMENT                     | \$2,130.45        |
| COLLECTION SYSTEM CONSTRUCTION/ENGINEERING/LEGAL | \$0.00            |
| DEBT SERVICE                                     | \$0.00            |
| TOTAL ACCOUNTS PAYABLE                           | \$2,792.05        |
| REFUND                                           | \$0.00            |
| PAYROLL                                          | <u>\$1,023.51</u> |
| TOTAL WATERWORKS & SEWER FUND                    | \$3,815.56        |

|                        |        |
|------------------------|--------|
| LAND AND BUILDING FUND | \$0.00 |
|------------------------|--------|

**DEBT SERVICE/SSA FUND**

|                                          |                 |
|------------------------------------------|-----------------|
| SSA #6, #11 & #13 MAINTENANCE            | \$0.00          |
| SSA #15 MAINTENANCE                      | \$0.00          |
| SSA #28 ADMIN EXPENSE                    | \$0.00          |
| SSA #32 CONSTRUCTION                     | \$0.00          |
| SSA #32 LEGAL/ENGINEERING/ADMINISTRATION | <u>\$552.37</u> |
| TOTAL DEBT SERVICE/SSA FUND              | \$552.37        |

|                 |              |
|-----------------|--------------|
| TOTAL ALL FUNDS | \$550,450.20 |
|-----------------|--------------|

THE ABOVE HAS BEEN AUDITED AND APPROVED FOR PAYMENT THIS  
5TH DAY OF MARCH, 2019

---

VILLAGE PRESIDENT

---

VILLAGE COMPTROLLER

02/28/2019 03:28 PM  
User: KGiovanni  
DB: Johnsbury

CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG  
CHECK DATE FROM 02/20/2019 - 03/05/2019  
Banks: A

Page 1/4

| Check Date | Bank | Check # | Invoice         | Payee                        | Description                      | GL #      | Amount       |
|------------|------|---------|-----------------|------------------------------|----------------------------------|-----------|--------------|
| 02/26/2019 | A    | 121276  |                 | VOID                         | ** VOIDED **                     |           | ** VOIDED ** |
| 03/05/2019 | A    | 121277  | 348950          | ACE HARDWARE                 | PUBLIC WORKS SUPPLIES            | 10-53-468 | 27.88        |
| 03/05/2019 | A    | 121278  | 020119          | ANTHONY WALLIN               | UNIFORM REIMBURSEMENT            | 10-53-469 | 74.71        |
| 03/05/2019 | A    | 121279  | 2859696A        | ARTHUR J GALLAGHER           | WORKERS COMP INS INSTALLMENT     | 10-50-422 | 563.70       |
|            |      | 121279  | 2859696A        |                              | WORKERS COMP INS INSTALLMENT     | 10-51-422 | 5,548.13     |
|            |      | 121279  | 2859696A        |                              | WORKERS COMP INS INSTALLMENT     | 10-53-422 | 2,424.03     |
|            |      | 121279  | 2859696A        |                              | WORKERS COMP INS INSTALLMENT     | 10-55-422 | 42.13        |
|            |      |         |                 |                              |                                  |           | 8,577.99     |
| 03/05/2019 | A    | 121280  | 26756           | BENNY'S SERVICE CENTER       | TRUCK SAFETY INSPECTIONS         | 10-53-411 | 141.00       |
| 03/05/2019 | A    | 121281  | 002859          | BIG R STORE                  | ENGINE OIL-PUBLIC WORKS          | 10-53-466 | 579.99       |
| 03/05/2019 | A    | 121282  | 690231 0319     | BLUE CROSS BLUE SHIELD OF IL | HEALTH INS - ADMIN               | 10-50-405 | 1,911.16     |
|            |      | 121282  | 690231 0319     |                              | HEALTH INS - PUBLIC SAFETY       | 10-51-405 | 10,081.33    |
|            |      | 121282  | 690231 0319     |                              | HEALTH INS - PUBLIC WORKS        | 10-53-405 | 1,911.16     |
|            |      |         |                 |                              |                                  |           | 13,903.65    |
| 03/05/2019 | A    | 121283  | 34753           | CAREY ELECTRIC CONTRACTING I | ELECTRICAL WORK - GOLF COURSE    | 35-00-417 | 3,500.00     |
| 03/05/2019 | A    | 121284  | 2904610790      | CARGILL INCORPORATED         | ROAD SALT 77.70 STO              | 10-53-419 | 3,915.30     |
|            |      | 121284  | 2904609763      |                              | ROAD SALT 52.69 STO              | 10-53-419 | 2,655.05     |
|            |      | 121284  | 2904615255      |                              | ROAD SALT 26.26 STO              | 10-53-419 | 1,323.24     |
|            |      | 121284  | 2904615257      |                              | ROAD SALT 157.19 STO             | 10-53-419 | 7,920.80     |
|            |      |         |                 |                              |                                  |           | 15,814.39    |
| 03/05/2019 | A    | 121285  | RBB1186         | CDW GOVERNMENT INC           | REPLACEMENT ROUTER-PUBLIC SAFETY | 10-51-412 | 92.94        |
| 03/05/2019 | A    | 121286  | INV01462        | CITY OF MCHENRY              | DISPATCHING SERVICE-MARCH 2019   | 10-51-423 | 7,884.44     |
| 03/05/2019 | A    | 121287  | 0005029 0319    | COMCAST                      | COMCAST - VILLAGE HALL           | 10-50-423 | 106.85       |
|            |      | 121287  | 022019          |                              | COMCAST- PUBLIC SAFETY           | 10-51-423 | 89.90        |
|            |      | 121287  | 0506616 0319    |                              | COMCAST - PUBLIC WORKS           | 10-53-423 | 228.53       |
|            |      | 121287  | 0507804 0319    |                              | COMCAST - HILLER PARK            | 10-55-426 | 253.48       |
|            |      |         |                 |                              |                                  |           | 678.76       |
| 03/05/2019 | A    | 121288  | 1884060030 0319 | COMMONWEALTH EDISON          | 1884060030-STREET LIGHTING       | 10-53-427 | 6,029.50     |
|            |      | 121288  | 1671140025 0319 |                              | CHURCH ST LIGHTING               | 10-53-427 | 113.10       |
|            |      | 121288  | 9558061009 0319 |                              | 9558061009-STREETSCAPE LIGHTING  | 10-53-427 | 266.70       |
|            |      | 121288  | 5211132138 0319 |                              | TAYLOR COURT LIGHTING            | 10-53-427 | 33.21        |

02/28/2019 03:28 PM

User: KGiovanni

DB: Johnsborg

## CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

CHECK DATE FROM 02/20/2019 - 03/05/2019

Banks: A

Page 2/4

| Check Date | Bank | Check # | Invoice      | Payee                        | Description                        | GL #             | Amount       |
|------------|------|---------|--------------|------------------------------|------------------------------------|------------------|--------------|
|            |      |         |              |                              |                                    |                  | 6,442.51     |
| 03/05/2019 | A    | 121289  | 123890       | HRGREEN, INC.                | ENG SVCS-2018 BRIDGE INSPECTION    | 10-50-436        | 1,101.57     |
|            |      | 121289  | 124061A      |                              | ENG SVCS-SAFE ROUTES GRANT         | 10-50-436        | 1,648.35     |
|            |      | 121289  | 124061A      |                              | ENG SVCS-GENERAL                   | 10-50-436-GENCON | 616.50       |
|            |      | 121289  | 124162A      |                              | ENG SVCS-GENERAL                   | 10-50-436-GENCON | 1,848.71     |
|            |      | 121289  | 124657A      |                              | ENG SVCS-GENERAL                   | 10-50-436-GENCON | 1,984.92     |
|            |      | 121289  | 124703       |                              | BUILDING REVIEWS                   | 10-50-438        | 3,516.50     |
|            |      | 121289  | 124703       |                              | BUILDING INSPECTIONS               | 10-50-438        | 1,169.00     |
|            |      | 121289  | 121874       |                              | BUILDING REVIEWS                   | 10-50-438        | 300.00       |
|            |      | 121289  | 122294       |                              | BUILDING REVIEWS                   | 10-50-438        | 600.00       |
|            |      | 121289  | 124070       |                              | BUILDING REVIEWS                   | 10-50-438        | 2,006.50     |
|            |      | 121289  | 124070       |                              | BUILDING INSPECTIONS               | 10-50-438        | 2,661.08     |
|            |      | 121289  | 124657A      |                              | PERMIT REVIEW                      | 10-50-438        | 66.60        |
|            |      | 121289  | 124161       |                              | ENG SVCS-2018 ROAD PROGRAM         | 10-53-484        | 367.00       |
|            |      | 121289  | 124061A      |                              | ENG SVCS-DGD FACILITY              | 10-55-446        | 234.00       |
|            |      | 121289  | 124162A      |                              | ENG SVCS-DGD FACILITY              | 10-55-446        | 1,091.70     |
|            |      | 121289  | 124657A      |                              | ENG SVCS-DGD FACILITY              | 10-55-446        | 732.88       |
|            |      | 121289  | 124061A      |                              | ENG SVCS-BOAT LAUNCH               | 10-55-491        | 630.00       |
|            |      | 121289  | 124061A      |                              | ENG SVCS-SLED HILL                 | 10-55-491        | 585.00       |
|            |      | 121289  | 124162A      |                              | ENG SVCS-BOAT LAUNCH               | 10-55-491        | 551.25       |
|            |      | 121289  | 124162A      |                              | ENG SVCS-SLED HILL                 | 10-55-491        | 234.00       |
|            |      | 121289  | 124657A      |                              | ENG SVCS-BOAT LAUNCH               | 10-55-491        | 688.50       |
|            |      | 121289  | 124657A      |                              | ENG SVCS-SLED HILL                 | 10-55-491        | 738.56       |
|            |      | 121289  | 124160       |                              | ENG SVCS-GOLF COURSE               | 35-00-436        | 1,464.50     |
|            |      | 121289  | 124656       |                              | ENG SVCS-GOLF COURSE               | 35-00-436        | 3,060.25     |
|            |      |         |              |                              |                                    |                  | 27,897.37    |
| 03/05/2019 | A    | 121290  |              | VOID                         | ** VOIDED **                       |                  | ** VOIDED ** |
| 03/05/2019 | A    | 121291  |              | VOID                         | ** VOIDED **                       |                  | ** VOIDED ** |
| 03/05/2019 | A    | 121292  |              | VOID                         | ** VOIDED **                       |                  | ** VOIDED ** |
| 03/05/2019 | A    | 121293  | 340283       | HYDRAULIC SVCS & REPAIRS INC | CYLINDER PARTS - 2001 & 1995 PLOWS | 10-53-412        | 740.00       |
| 03/05/2019 | A    | 121294  | 022819       | LAW OFFICES OF HENRY TONIGAN | ADJUDICATION HEARINGS-JAN AND FEB  | 10-51-437        | 640.00       |
| 03/05/2019 | A    | 121295  | 27829        | LEXIPOL LLC                  | 2019/2020 DTB SUBSCRIPTION         | 10-51-443        | 4,106.00     |
| 03/05/2019 | A    | 121296  | 8000976 0319 | MCHENRY SAVINGS BANK         | LAND ACQ LOAN PAYMENT              | 10-50-479        | 4,492.79     |

02/28/2019 03:28 PM

User: KGiovanni

DB: Johnsburg

## CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

CHECK DATE FROM 02/20/2019 - 03/05/2019

Banks: A

Page 3/4

| Check Date | Bank | Check # | Invoice          | Payee                       | Description                        | GL #      | Amount     |
|------------|------|---------|------------------|-----------------------------|------------------------------------|-----------|------------|
| 03/05/2019 | A    | 121297  | 219-133          | MCHENRY SPECIALTIES         | COMMITTEE MEMBER NAME PLATES       | 10-50-440 | 12.00      |
| 03/05/2019 | A    | 121298  | 28605            | MENARDS FOX LAKE            | MAILBOX REPLACEMENTS               | 10-53-413 | 255.31     |
| 03/05/2019 | A    | 121299  | 5397566          | MONROE TRUCK EQUIPMENT INC  | 2005 PLOW PARTS                    | 10-53-412 | 623.88     |
| 03/05/2019 | A    | 121300  | 79302933647 0319 | NICOR GAS                   | UTILITIES-HILLER PARK CONCESSION H | 10-55-426 | 139.05     |
| 03/05/2019 | A    | 121301  | 5483370          | NOVOTNY SALES INC           | BELT-VILLAGE HALL FURNACE          | 10-55-413 | 15.53      |
| 03/05/2019 | A    | 121302  | 17412609         | NW ELECTRICAL SUPPLY CO INC | PARTS FOR STREET LIGHTS            | 10-53-427 | 84.03      |
| 03/05/2019 | A    | 121303  | 175764           | P.F. PETTIBONE & CO         | FLASHLIGHTS                        | 10-51-412 | 36.57      |
|            |      | 121303  | 175764           |                             | UNIFORMS                           | 10-51-469 | 161.27     |
|            |      | 121303  | 175950           |                             | UNIFORMS                           | 10-51-469 | 589.62     |
|            |      |         |                  |                             |                                    |           | 787.46     |
| 03/05/2019 | A    | 121304  | 10846600         | PETROCHOICE, LLC            | DIESEL FUEL                        | 10-53-466 | 1,594.22   |
| 03/05/2019 | A    | 121305  | 1029049 0319     | PRINCIPAL FINANCIAL         | DENTAL INS - ADMIN                 | 10-50-405 | 58.74      |
|            |      | 121305  | 1029049 0319     |                             | LIFE INS - ADMIN                   | 10-50-405 | 43.00      |
|            |      | 121305  | 1029049 0319     |                             | LIFE INS - PUBLIC SAFETY           | 10-51-405 | 139.75     |
|            |      | 121305  | 1029049 0319     |                             | DENTAL INS - PUBLIC SAFETY         | 10-51-405 | 622.83     |
|            |      | 121305  | 1029049 0319     |                             | DENTAL INS - PUBLIC WORKS          | 10-53-405 | 88.11      |
|            |      | 121305  | 1029049 0319     |                             | LIFE INS - PUBLIC WORKS            | 10-53-405 | 43.00      |
|            |      |         |                  |                             |                                    |           | 995.43     |
| 03/05/2019 | A    | 121306  | 49396            | QUALITY TIRE SERVICE INC    | TIRE REPAIR-BAT WING MOWER TIRES   | 10-53-412 | 132.61     |
| 03/05/2019 | A    | 121307  | 5283581          | QUILL CORPORATION           | COPY PAPER                         | 10-50-465 | 113.98     |
|            |      | 121307  | 5283581          |                             | INK                                | 10-50-465 | 303.44     |
|            |      |         |                  |                             |                                    |           | 417.42     |
| 03/05/2019 | A    | 121308  | 104668           | RADICOM INC                 | RADIO REPAIRS                      | 10-51-468 | 134.33     |
| 03/05/2019 | A    | 121309  | 2801-2957        | RUSH TRUCK CENTER           | 2019 INTERNATIONAL 5 YARD          | 10-53-494 | 129,984.00 |
| 03/05/2019 | A    | 121310  | 61184            | SAFE SITTER, INC            | SAFE SITTER PROGRAM MATERIALS      | 10-51-429 | 172.00     |
| 03/05/2019 | A    | 121311  | 378115703        | TOSHIBA FINANCIAL SERVICES  | PUBLIC SAFETY COPIER               | 10-51-412 | 157.77     |
| 03/05/2019 | A    | 121312  | 8975900000 0319  | UTILITY SVCS IL-WHISP HILLS | WATER SERVICE - VILLAGE HALL       | 10-55-426 | 25.18      |
| 03/05/2019 | A    | 121313  | 022819           | WAL-MART STORES, INC.       | SALES TAX REIMB-SEPT THRU DEC 2018 | 10-50-487 | 227,547.65 |
| 03/05/2019 | A    | 121314  | 021619           | WALMART COMMUNITY/SYNCEB    | PUBLIC SAFETY SUPPLIES             | 10-51-412 | 77.59      |

02/28/2019 03:28 PM  
User: KGiovanni  
DB: Johnsborg

CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG  
CHECK DATE FROM 02/20/2019 - 03/05/2019  
Banks: A

Page 4/4

| Check Date | Bank | Check # | Invoice | Payee                        | Description                        | GL #             | Amount         |
|------------|------|---------|---------|------------------------------|------------------------------------|------------------|----------------|
|            |      | 121314  | 021619  |                              | CITIZEN POLICE ACADEMY SUPPLIES    | 10-51-429        | 36.92          |
|            |      | 121314  | 021619  |                              | PUBLIC SAFETY OFFICE SUPPLIES      | 10-51-465        | 53.94          |
|            |      | 121314  | 021619  |                              | PUBLIC SAFETY OPERATING SUPPLIES   | 10-51-468        | 23.56          |
|            |      | 121314  | 021619  |                              | PUBLIC SAFETY SUPPLIES             | 10-51-468        | 39.94          |
|            |      | 121314  | 021619  |                              | BUILDING SUPPLIES                  | 10-55-468        | 51.76          |
|            |      |         |         |                              |                                    |                  | <hr/> 283.71   |
| 03/05/2019 | A    | 121315  | 137220  | WAUKEGAN SAFE & LOCK LTD     | MAILBOX LOCK FOR VILLAGE HALL DROP | 10-55-413        | 17.90          |
| 03/05/2019 | A    | 121316  | 135356  | ZUKOWSKI, ROGERS, FLOOD & MC | LEGAL-DGD FACILITY                 | 10-50-437-DGDFAC | 131.25         |
|            |      | 121316  | 135356  |                              | LEGAL-FOIA                         | 10-50-437-FOIARE | 700.00         |
|            |      | 121316  | 135356  |                              | LEGAL-GENERAL                      | 10-50-437-GENCON | 481.25         |
|            |      | 121316  | 135356  |                              | LEGAL-TRAFFIC                      | 10-51-437        | 3,053.34       |
|            |      |         |         |                              |                                    |                  | <hr/> 4,365.84 |
|            |      |         |         | TOTAL - ALL FUNDS            | TOTAL OF 41 CHECKS (4 voided)      |                  | 463,339.74     |

02/28/2019 03:29 PM

User: KGiovanni

DB: Johnsbury

## CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

CHECK DATE FROM 02/20/2019 - 03/05/2019

Banks: B

Page 1/1

| Check Date | Bank | Check # | Invoice          | Payee               | Description                        | GL #      | Amount         |
|------------|------|---------|------------------|---------------------|------------------------------------|-----------|----------------|
| 03/05/2019 | B    | 302976  | 2859696W         | ARTHUR J GALLAGHER  | WORKERS COMP INS INSTALLMENT       | 30-01-422 | 18.68          |
|            |      | 302976  | 2859696W         |                     | WORKERS COMP INS INSTALLMENT       | 30-03-422 | 79.77          |
|            |      | 302976  | 2859696W         |                     | WORKERS COMP INS INSTALLMENT       | 30-10-422 | 83.56          |
|            |      |         |                  |                     |                                    |           | <hr/> 182.01   |
| 03/05/2019 | B    | 302977  | 0220714009 0319  | COMMONWEALTH EDISON | UTILITIES-SHILOH-0220714009        | 30-01-425 | 165.04         |
|            |      | 302977  | 3244521018 0319  |                     | UTILITIES RT 31-3244521018-WELL #3 | 30-03-425 | 181.44         |
|            |      | 302977  | 0615048185 0319  |                     | UTILITIES SEWER-0615048185-3303 RI | 30-10-425 | 148.62         |
|            |      | 302977  | 2811130053 0319  |                     | UTILITIES SEWER-0220701002-3200 RI | 30-10-425 | 97.05          |
|            |      | 302977  | 0368097027 0319  |                     | UTILITIES SEWER-0368097027-RNGBRK  | 30-10-425 | 152.29         |
|            |      | 302977  | 0467133026 0319  |                     | UTILITIES SEWER-0467133026-FRVW LI | 30-10-425 | 275.82         |
|            |      |         |                  |                     |                                    |           | <hr/> 1,020.26 |
| 03/05/2019 | B    | 302978  |                  | VOID                | ** VOIDED **                       |           | ** VOIDED **   |
| 03/05/2019 | B    | 302979  | 124657W          | HRGREEN, INC.       | ENG SVCS-WATER SYSTEM              | 30-03-436 | 121.50         |
|            |      | 302979  | 124061W          |                     | ENG SVCS-SEWER                     | 30-10-436 | 275.62         |
|            |      | 302979  | 124162W          |                     | ENG SVCS-SEWER RELATED             | 30-10-436 | 354.37         |
|            |      | 302979  | 124657W          |                     | ENG SVCS-SEWER                     | 30-10-436 | 645.30         |
|            |      |         |                  |                     |                                    |           | <hr/> 1,396.79 |
| 03/05/2019 | B    | 302980  | 54437810002 0319 | NICOR GAS           | UTILITIES RT 31-3708 GARFIELD (WEL | 30-03-425 | 95.17          |
|            |      | 302980  | 84745347264 0319 |                     | REMINGTON GROVE LIFT GAS           | 30-10-425 | 97.82          |
|            |      |         |                  |                     |                                    |           | <hr/> 192.99   |
|            |      |         |                  | TOTAL - ALL FUNDS   | TOTAL OF 5 CHECKS (1 voided)       |           | 2,792.05       |

02/28/2019 03:29 PM

User: KGiovanni

DB: Johnsbury

CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

Page 1/1

CHECK DATE FROM 02/20/2019 - 03/05/2019

Banks: E

| Check Date | Bank | Check # | Invoice | Payee             | Description       | GL #      | Amount |
|------------|------|---------|---------|-------------------|-------------------|-----------|--------|
| 03/05/2019 | E    | 1068    | 124657S | HRGREEN, INC.     | ENG SVCS-SSA #32  | 50-00-436 | 552.37 |
|            |      |         |         | TOTAL - ALL FUNDS | TOTAL OF 1 CHECKS |           | 552.37 |