

BOARD AUDIT REPORT FOR 09/05/2018 - 09/18/2018

**GENERAL FUND**

|                    |                    |
|--------------------|--------------------|
| ACCOUNTS PAYABLE   | \$135,732.66       |
| PAYROLL            | <u>\$57,957.11</u> |
| TOTAL GENERAL FUND | \$193,689.77       |

|                 |             |
|-----------------|-------------|
| MOTOR FUEL FUND | \$10,785.42 |
|-----------------|-------------|

**WATERWORKS & SEWER FUND**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| SHILOH RIDGE WATER UTILITY SYSTEM                | \$165.02          |
| RT 31 WATER UTILITY SYSTEM                       | \$2,053.95        |
| SEWER IMPROVEMENT DEPARTMENT                     | \$5,144.75        |
| COLLECTION SYSTEM CONSTRUCTION/ENGINEERING/LEGAL | \$0.00            |
| DEBT SERVICE                                     | \$0.00            |
| TOTAL ACCOUNTS PAYABLE                           | \$7,363.72        |
| REFUND                                           | \$0.00            |
| PAYROLL                                          | <u>\$1,023.51</u> |
| TOTAL WATERWORKS & SEWER FUND                    | \$8,387.23        |

|                        |        |
|------------------------|--------|
| LAND AND BUILDING FUND | \$0.00 |
|------------------------|--------|

**DEBT SERVICE/SSA FUND**

|                                          |               |
|------------------------------------------|---------------|
| SSA #6, #11 & #13 MAINTENANCE            | \$0.00        |
| SSA #15 MAINTENANCE                      | \$0.00        |
| SSA #28 ADMIN EXPENSE                    | \$0.00        |
| SSA #32 CONSTRUCTION                     | \$0.00        |
| SSA #32 LEGAL/ENGINEERING/ADMINISTRATION | <u>\$0.00</u> |
| TOTAL DEBT SERVICE/SSA FUND              | \$0.00        |

|                 |              |
|-----------------|--------------|
| TOTAL ALL FUNDS | \$212,862.42 |
|-----------------|--------------|

THE ABOVE HAS BEEN AUDITED AND APPROVED FOR PAYMENT THIS  
18TH DAY OF SEPTEMBER 2018

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VILLAGE PRESIDENT

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VILLAGE COMPTROLLER

09/14/2018 10:48 AM  
User: KGiovanni  
DB: Johnsbury

CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG  
CHECK DATE FROM 09/05/2018 - 09/18/2018  
Banks: A

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| Check Date | Bank | Check # | Invoice         | Payee                        | Description                        | GL #      | Amount    |
|------------|------|---------|-----------------|------------------------------|------------------------------------|-----------|-----------|
| 09/10/2018 | A    | 120782  | 091018          | IL LIQUOR CONTROL COMMISSION | CELEBRATION-LIQUOR LICENSE         | 10-50-439 | 25.00     |
| 09/11/2018 | A    | 120783  | 092918          | MCHENRY COUNTY DEPT OF HEALT | CELEBRATION-HEALTH PERMIT APP      | 10-50-439 | 45.00     |
| 09/18/2018 | A    | 120784  | 1856536007 0918 | AMALGAMATED BANK OF CHICAGO  | BOND SERIES 2017 ADMIN FEE         | 10-50-488 | 475.00    |
| 09/18/2018 | A    | 120785  | 2477652         | ARTHUR J GALLAGHER           | WORKERS COMP INS INSTALLMENT       | 10-50-422 | 190.73    |
|            |      | 120785  | 2477654         |                              | WORKERS COMP INS INSTALLMENT       | 10-50-422 | 190.73    |
|            |      | 120785  | 2477652         |                              | WORKERS COMP INS INSTALLMENT       | 10-51-422 | 1,877.24  |
|            |      | 120785  | 2477654         |                              | WORKERS COMP INS INSTALLMENT       | 10-51-422 | 1,877.24  |
|            |      | 120785  | 2477652         |                              | WORKERS COMP INS INSTALLMENT       | 10-53-422 | 820.19    |
|            |      | 120785  | 2477654         |                              | WORKERS COMP INS INSTALLMENT       | 10-53-422 | 820.19    |
|            |      | 120785  | 2477652         |                              | WORKERS COMP INS INSTALLMENT       | 10-55-422 | 14.26     |
|            |      | 120785  | 2477654         |                              | WORKERS COMP INS INSTALLMENT       | 10-55-422 | 14.26     |
|            |      |         |                 |                              |                                    |           | 5,804.84  |
| 09/18/2018 | A    | 120786  | 2721533         | ARTHUR J GALLAGHER           | CELEBRATION-LIQUOR LIABILITY INS   | 10-50-439 | 456.00    |
| 09/18/2018 | A    | 120787  | 275             | BROOKE LEKER                 | 50% DUE FACE PAINTER-CELEBRATION   | 10-50-439 | 135.00    |
| 09/18/2018 | A    | 120788  | 274             | BROOKE LEKER                 | 50% DUE FACE PAINTER-CELEBRATION   | 10-50-439 | 135.00    |
| 09/18/2018 | A    | 120789  | 090418          | CENTEGRA MCHENRY EMS         | CPR/AED CARDS                      | 10-51-429 | 408.00    |
| 09/18/2018 | A    | 120790  | 2985166         | CENTURY SPRINGS              | WATER SERVICE - PUBLIC SAFETY      | 10-55-468 | 35.50     |
|            |      | 120790  | 2985164         |                              | WATER SERVICE - PUBLIC SAFETY      | 10-55-468 | 8.75      |
|            |      |         |                 |                              |                                    |           | 44.25     |
| 09/18/2018 | A    | 120791  | 9558061009 0918 | COMMONWEALTH EDISON          | 9558061009-STREETSCAPE LIGHTING    | 10-53-427 | 131.40    |
|            |      | 120791  | 1671140025 0918 |                              | CHURCH ST LIGHTING                 | 10-53-427 | 58.94     |
|            |      | 120791  | 1884060030 0918 |                              | 1884060030-STREET LIGHTING         | 10-53-427 | 5,788.88  |
|            |      | 120791  | 5211132138 0918 |                              | TAYLOR COURT LIGHTING              | 10-53-427 | 36.44     |
|            |      |         |                 |                              |                                    |           | 6,015.66  |
| 09/18/2018 | A    | 120792  | 180356 091118   | COPENHAVER CONSTRUCTION, INC | RUNNING BROOK FARM PARK BUILD      | 10-55-491 | 58,199.26 |
| 09/18/2018 | A    | 120793  | 15168           | CURRAN CONTRACTING COMPANY   | HOT MIX                            | 10-53-413 | 324.54    |
| 09/18/2018 | A    | 120794  | 080818          | DAVID WALSH                  | CHAIN SAW CHAINS AND OIL           | 10-53-412 | 161.14    |
|            |      | 120794  | 082118          |                              | REIMB FOR RADIATOR FOR STREET SWEE | 10-53-412 | 166.38    |
|            |      | 120794  | 080818          |                              | GLOVES                             | 10-53-469 | 10.20     |
|            |      |         |                 |                              |                                    |           | 337.72    |
| 09/18/2018 | A    | 120795  | 090818          | DICK SEABORN                 | REIMB FUEL FOR RESCUE SQUAD FOR PA | 10-50-439 | 26.46     |

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| Check Date | Bank | Check # | Invoice    | Payee                        | Description                        | GL #      | Amount       |
|------------|------|---------|------------|------------------------------|------------------------------------|-----------|--------------|
| 09/18/2018 | A    | 120796  | 103788     | FIRESTONE                    | 2017 CHARGER TIRES                 | 10-51-411 | 242.54       |
|            |      | 120796  | 104217     |                              | 2015 DURANGO FLAT REPAIR           | 10-51-411 | 19.99        |
|            |      |         |            |                              |                                    |           | 262.53       |
| 09/18/2018 | A    | 120797  | 7589       | HI VIZ INC                   | NO LEFT TURN SIGNS                 | 10-53-413 | 50.00        |
| 09/18/2018 | A    | 120798  | 120439     | HRGREEN, INC.                | ENG SVCS-STORMWATER REVIEW         | 10-50-438 | 300.00       |
|            |      | 120798  | 120436     |                              | ENG SVCS - STORMWATER REVIEW       | 10-50-438 | 300.00       |
|            |      | 120798  | 120432     |                              | PLAN REVIEWS                       | 10-50-438 | 13,755.97    |
|            |      | 120798  | 120432     |                              | BUILDING INSPECTIONS               | 10-50-438 | 7,917.50     |
|            |      | 120798  | 16-121083  |                              | ENG SVCS-CHURCH STREET             | 10-53-484 | 2,686.02     |
|            |      | 120798  | 120854     |                              | ENG SVCS - RUNNING BROOK FARM PAR  | 10-55-491 | 3,285.23     |
|            |      | 120798  | 120280     |                              | ENG SVCS-RUNNING BROOK FARM PARK   | 10-55-491 | 1,383.69     |
|            |      |         |            |                              |                                    |           | 29,628.41    |
| 09/18/2018 | A    | 120799  |            | VOID                         | ** VOIDED **                       |           | ** VOIDED ** |
| 09/18/2018 | A    | 120800  | 3011940413 | INTERSTATE BILLING SERVICE I | 2000 5 YARD PARTS                  | 10-53-411 | 410.36       |
| 09/18/2018 | A    | 120801  | 090118     | JOHNSBURG COMMUNITY CLUB     | MILITARY HONORS BRICK PROGRAM      | 10-50-439 | 250.00       |
| 09/18/2018 | A    | 120802  | 090718     | KEITH VON ALLMEN             | REIMB FOR PARADE CANDY             | 10-50-439 | 632.45       |
| 09/18/2018 | A    | 120803  | 10171      | LANDCARE AND LAWN MAINT, INC | MOWING-AUGUST                      | 10-55-446 | 7,725.00     |
| 09/18/2018 | A    | 120804  | 191365     | LANDSCAPE CONSTRUCTION CORP  | LANDSCAPING-SEPT 2018              | 10-55-446 | 1,180.00     |
| 09/18/2018 | A    | 120805  | 090118     | LAW OFFICES OF HENRY TONIGAN | ADJUDICATION HEARING-JUL AND AUG   | 10-51-437 | 640.00       |
| 09/18/2018 | A    | 120806  | 090718     | MAD BOMBER FIREWORKS         | FIRE WORKS DISPLAY 9/29/18         | 10-50-439 | 6,500.00     |
| 09/18/2018 | A    | 120807  | 091018     | MAKE BELIEVE PROFESSIONALS,  | DEPOSIT-CLOWN FOR CELEBRATION      | 10-50-439 | 100.00       |
| 09/18/2018 | A    | 120808  | 092918     | MAKE BELIEVE PROFESSIONALS,  | BAL DUE-CLOWN FOR CELEBRATION      | 10-50-439 | 200.00       |
| 09/18/2018 | A    | 120809  | 11-42      | MCHENRY CO. DIVISION OF TRAN | MCRIDE MUNICIPAL SHARE             | 10-50-441 | 633.67       |
| 09/18/2018 | A    | 120810  | 083018     | MCSEEP                       | RECYCLING EDUCATION FEE            | 10-50-439 | 650.00       |
| 09/18/2018 | A    | 120811  | JPD18/19   | MIAT TREASURER               | MIAT ANNUAL DUES 18/19             | 10-51-443 | 500.00       |
| 09/18/2018 | A    | 120812  | M23712     | MIDWEST HOSE AND FITTINGS, I | CABLE TIES                         | 10-55-467 | 49.00        |
| 09/18/2018 | A    | 120813  | 00316564   | MUNICIPAL CODE CORPORATION   | ANNUAL WEBSITE HOSTING/MAINTENANCE | 10-50-423 | 2,400.00     |
| 09/18/2018 | A    | 120814  | 695865     | NAPA AUTO PARTS              | MISC AUTO SUPPLIES                 | 10-53-411 | 125.64       |

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|------------|------|---------|------------------|---------------------------|------------------------------------|-----------|--------------|
|            |      | 120814  | 696017           |                           | MISC AUTO SUPPLIES                 | 10-53-411 | 36.60        |
|            |      | 120814  | 695802           |                           | HEADLIGHT-STREET SWEEPER           | 10-53-412 | 13.72        |
|            |      | 120814  | 695603           |                           | GREASE                             | 10-53-466 | 24.82        |
|            |      |         |                  |                           |                                    |           | 200.78       |
| 09/18/2018 | A    | 120815  | 79302933647 0918 | NICOR GAS                 | UTILITIES-HILLER PARK CONCESSION H | 10-55-426 | 28.12        |
| 09/18/2018 | A    | 120816  | 5470327          | NOVOTNY SALES INC         | PARTS-ZERO TURN MOWER              | 10-53-412 | 143.02       |
|            |      | 120816  | 5471108          |                           | NO TRESSPASS SIGNS                 | 10-53-413 | 5.36         |
|            |      | 120816  | 5471204          |                           | KEY FOR STREET LIGHT BOXES         | 10-53-427 | 1.35         |
|            |      | 120816  | 5472011          |                           | VILLAGE HALL MAINT SUPPLIES        | 10-55-413 | 23.91        |
|            |      | 120816  | 5470977          |                           | KEY COPIES                         | 10-55-416 | 20.25        |
|            |      | 120816  | 5470842          |                           | WASP/HORNET SPRAY                  | 10-55-467 | 9.52         |
|            |      |         |                  |                           |                                    |           | 203.41       |
| 09/18/2018 | A    | 120817  |                  | VOID                      | ** VOIDED **                       |           | ** VOIDED ** |
| 09/18/2018 | A    | 120818  | 10678185         | PETROCHOICE, LLC          | DIESEL FUEL                        | 10-53-466 | 1,024.67     |
| 09/18/2018 | A    | 120819  | 091318           | PETTY CASH                | MEETING EXP                        | 10-50-429 | 16.59        |
|            |      | 120819  | 091318           |                           | PETTY CASH FOR CELEBRATION IN THE  | 10-50-439 | 600.00       |
|            |      | 120819  | 091318           |                           | INK                                | 10-50-465 | 40.82        |
|            |      | 120819  | 091318           |                           | POSTAGE                            | 10-51-432 | 15.00        |
|            |      |         |                  |                           |                                    |           | 672.41       |
| 09/18/2018 | A    | 120820  | 9914451          | QUILL CORPORATION         | ADMIN OFFICE SUPPLIES-INK          | 10-50-465 | 126.99       |
|            |      | 120820  | 9484376          |                           | INK                                | 10-51-465 | 126.99       |
|            |      | 120820  | 9484376          |                           | FOLDERS                            | 10-51-465 | 42.45        |
|            |      |         |                  |                           |                                    |           | 296.43       |
| 09/18/2018 | A    | 120821  | 827696           | R A ADAMS ENTERPRISES INC | STROBE LIGHT FOR BUCKET TRUCK      | 10-53-494 | 315.00       |
| 09/18/2018 | A    | 120822  | CHCS23785        | RAY CHEVROLET             | 2016 CHARGER REPAIR                | 10-51-411 | 69.92        |
|            |      | 120822  | CHCS23582        |                           | 2016 CHARGER REPAIR                | 10-51-411 | 30.00        |
|            |      | 120822  | 15178            |                           | AUTO PARTS                         | 10-51-411 | 44.96        |
|            |      | 120822  | CHCS24281        |                           | 2016 CHARGER REPAIR                | 10-51-411 | 85.30        |
|            |      |         |                  |                           |                                    |           | 230.18       |
| 09/18/2018 | A    | 120823  | 137              | ROBERT J MCCALLUM         | TECH SUPPORT-VILLAGE HALL-AUG      | 10-50-446 | 750.00       |
|            |      | 120823  | 138              |                           | TECH SUPPORT-AUG-PUBLIC SAFETY     | 10-51-412 | 375.00       |
|            |      |         |                  |                           |                                    |           | 1,125.00     |

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| Check Date | Bank | Check # | Invoice        | Payee                       | Description                   | GL #      | Amount         |
|------------|------|---------|----------------|-----------------------------|-------------------------------|-----------|----------------|
| 09/18/2018 | A    | 120824  | EK4205-INV1    | SCHAEFFER MANUFACTURING CO. | GREASE AND LUBE               | 10-53-466 | 541.68         |
| 09/18/2018 | A    | 120825  | 090218         | SHANNON PARKER              | REIMB-BOOTS                   | 10-50-469 | 100.00         |
| 09/18/2018 | A    | 120826  | 8793           | THE STICKER DUDE            | PARADE MAGNETS                | 10-50-439 | 230.00         |
| 09/18/2018 | A    | 120827  | 364444372      | TOSHIBA FINANCIAL SERVICES  | PUBLIC SAFETY COPIER          | 10-51-494 | 157.77         |
| 09/18/2018 | A    | 120828  | 3544545-2013-2 | WASTE MANAGEMENT            | GARBAGE STICKERS              | 10-50-420 | 1,850.00       |
| 09/18/2018 | A    | 120829  | 55659794       | WEX BANK                    | MONTHLY FUEL - PUBLIC SAFETY  | 10-51-466 | 3,637.57       |
|            |      | 120829  | 55659794       |                             | MONTHLY FUEL - PUBLIC WORKS   | 10-53-466 | 876.49         |
|            |      |         |                |                             |                               |           | <hr/> 4,514.06 |
|            |      |         |                | TOTAL - ALL FUNDS           | TOTAL OF 48 CHECKS (2 voided) |           | 135,732.66     |

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| Check Date | Bank | Check # | Invoice | Payee             | Description                | GL #      | Amount    |
|------------|------|---------|---------|-------------------|----------------------------|-----------|-----------|
| 09/18/2018 | F    | 2295    | 120383  | HRGREEN, INC.     | ENG SVCS-2018 ROAD PROGRAM | 20-00-413 | 10,785.42 |
|            |      |         |         | TOTAL - ALL FUNDS | TOTAL OF 1 CHECKS          |           | 10,785.42 |

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## CHECK DISBURSEMENT REPORT FOR VILLAGE OF JOHNSBURG

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| Check Date | Bank | Check # | Invoice          | Payee                       | Description                        | GL #      | Amount         |
|------------|------|---------|------------------|-----------------------------|------------------------------------|-----------|----------------|
| 09/18/2018 | B    | 302903  | 2477652W         | ARTHUR J GALLAGHER          | WORKERS COMP INS INSTALLMENT       | 30-01-422 | 6.32           |
|            |      | 302903  | 2477654W         |                             | WORKERS COMP INS INSTALLMENT       | 30-01-422 | 6.32           |
|            |      | 302903  | 2477652W         |                             | WORKERS COMP INS INSTALLMENT       | 30-03-422 | 26.99          |
|            |      | 302903  | 2477654W         |                             | WORKERS COMP INS INSTALLMENT       | 30-03-422 | 26.99          |
|            |      | 302903  | 2477652W         |                             | WORKERS COMP INS INSTALLMENT       | 30-10-422 | 28.27          |
|            |      | 302903  | 2477654W         |                             | WORKERS COMP INS INSTALLMENT       | 30-10-422 | 28.27          |
|            |      |         |                  |                             |                                    |           | <hr/> 123.16   |
| 09/18/2018 | B    | 302904  | 53686            | BGR GOVERNMENT AFFAIRS, LLC | PROF SVCS - SEPT 2018              | 30-10-438 | 3,000.00       |
|            |      | 302904  | 53563            |                             | PROF SVCS - AUG 2018 REIMBURSABLES | 30-10-438 | 24.28          |
|            |      |         |                  |                             |                                    |           | <hr/> 3,024.28 |
| 09/18/2018 | B    | 302905  | 0220714009 0918  | COMMONWEALTH EDISON         | UTILITIES-SHILOH-0220714009        | 30-01-425 | 122.38         |
|            |      | 302905  | 3244521018 0918  |                             | UTILITIES RT 31-3244521018-WELL #3 | 30-03-425 | 223.51         |
|            |      | 302905  | 2811130053 0918  |                             | UTILITIES SEWER-0220701002-3200 RI | 30-10-425 | 53.55          |
|            |      | 302905  | 0615048185 0918  |                             | UTILITIES SEWER-0615048185-3303 RI | 30-10-425 | 95.04          |
|            |      | 302905  | 0467133026 0918  |                             | UTILITIES SEWER-0467133026-FRVW LI | 30-10-425 | 245.79         |
|            |      | 302905  | 0368097027 0918  |                             | UTILITIES SEWER-0368097027-RNGBRK  | 30-10-425 | 91.62          |
|            |      |         |                  |                             |                                    |           | <hr/> 831.89   |
| 09/18/2018 | B    | 302906  |                  | VOID                        | ** VOIDED **                       |           | ** VOIDED **   |
| 09/18/2018 | B    | 302907  | J454368          | CORE & MAIN LP              | WATER METER SAFETY WIRE            | 30-03-470 | 98.04          |
| 09/18/2018 | B    | 302908  | 54437810002 0918 | NICOR GAS                   | UTILITIES RT 31-3708 GARFIELD (WEL | 30-03-425 | 46.18          |
|            |      | 302908  | 84745347264 0918 |                             | REMINGTON GROVE LIFT GAS           | 30-10-425 | 99.13          |
|            |      | 302908  | 13161729614 0918 |                             | UTILITIES SEWER-3018 RICH RD HEAT  | 30-10-425 | 29.44          |
|            |      | 302908  | 40336415076 0918 |                             | UTILITIES SEWER-3200 RICH RD HEAT  | 30-10-425 | 97.20          |
|            |      |         |                  |                             |                                    |           | <hr/> 271.95   |
| 09/18/2018 | B    | 302909  | I9336154         | PDC LABORATORIES, INC       | MAINTENANCE WATER TESTING          | 30-01-438 | 30.00          |
|            |      | 302909  | I9336154         |                             | MAINTENANCE (WATER TESTING)        | 30-03-438 | 1,632.24       |
|            |      | 302909  | I9336154         |                             | MAINTENANCE SEWER TESTING          | 30-10-445 | 1,352.16       |
|            |      |         |                  |                             |                                    |           | <hr/> 3,014.40 |
|            |      |         |                  | TOTAL - ALL FUNDS           | TOTAL OF 7 CHECKS (1 voided)       |           | 7,363.72       |