

Edwin P. Hettermann
Village President

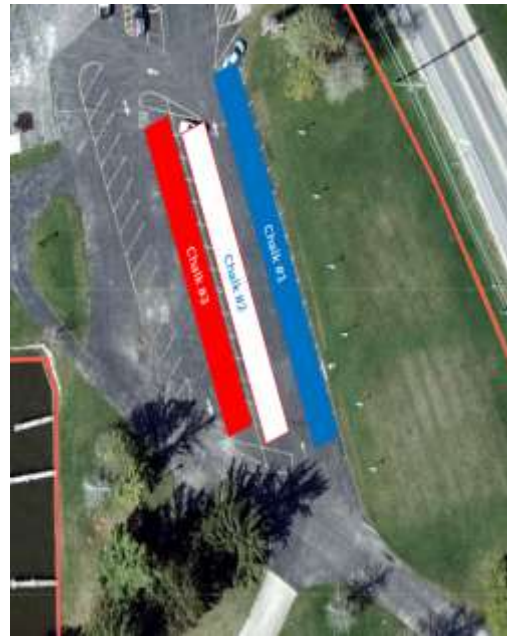
Claudett Sofiakis
Village Administrator



1515 Channel Beach Avenue
Johnsburg, IL 60051
Village Hall 815.385.6023
www.johnsburg.org

May 1, 2025

The Village of Johnsburg, the Community Affairs Committee and the Johnsburg Police Department is organizing the **Annual Memorial Day Parade, Monday, May 26, 2025 at approx. 9:00a.m.** (*Staging for participating vehicle(s) no earlier than 8:00a.m.*). The parade will leave from Waterfront Hotel & Marina (3309 N Chapel Hill Rd) northbound and travel along Chapel Hill Rd, through the roundabout, north on Saint Johns Ave and westbound Church St ending at the Johnsburg Community Club (2315 W Church St):



Parade entrees should be patriot and remembrance of those who have died in service to our country; NOT disrespectful to the flag of the United States, Military flags and insignias. The entry is FREE; however, we need to have an application on file for staging and coordination. Donations will be collected and disbursed to continue Johnsburg's Memorial Day Parade and Event.

Please drop off applications at the Village Hall, or mail them to **David G. Dominguez Municipal Center (Attn: Village of Johnsburg), 1515 Channel Beach Avenue, Johnsburg, Illinois 60051**. Questions can be directed to the Village Hall at 815-385-6023 or bkijak@johnsburg.org, ckoch@johnsburg.org, vlamontagna@johnsburg.org, mfouke@johnsburg.org, and jgreenwald@johnsburg.org, (please include all emails), someone will get back to you timely for confirmation.

Entry Deadline: **Thursday, May 22, 2025** (you will reserve an email instruction notification on NLT 05/24/2025)

Thank you,
Village of Johnsburg Staff, Johnsburg Police Department and Community Affairs Committee

Village Trustees

Beth Foreman

Mike Fouke

Joshua Hagen

Greg Klemstein

Scott Letzter

Jamie Morris

A Hometown with Spirit

Name: _____

Representing: _____

Phone/Text: _____

Email: _____

Type of Entry:

Vehicle/Truck/SUV

Vehicle/Truck/SUV with Float

Golf Cart (*permitted & registered*)

UTV (*permitted & registered*)

Golf Cart with Float

UTV with Float

Military Vehicle

Tractor/Agricultural Implement

Other _____

Motorcycle/Trike

Length of Entry (Approx.): _____

**Approximate number of people we need to accommodate for food, drinks and water at the
Johnsburg Community Club after Ceremony:** _____ people.