

**BOARD AUDIT REPORT FOR 9/28/2016 - 10/18/2016**

**GENERAL FUND**

|                           |                     |
|---------------------------|---------------------|
| <b>ACCOUNTS PAYABLE</b>   | <b>\$109,837.45</b> |
| <b>PAYROLL</b>            | <b>\$59,765.45</b>  |
| <b>TOTAL GENERAL FUND</b> | <b>\$169,602.90</b> |

|                        |               |
|------------------------|---------------|
| <b>MOTOR FUEL FUND</b> | <b>\$0.00</b> |
|------------------------|---------------|

**WATERWORKS & SEWER FUND**

|                                                         |                    |
|---------------------------------------------------------|--------------------|
| <b>SHILOH RIDGE WATER UTILITY SYSTEM</b>                | <b>\$412.81</b>    |
| <b>RT 31 WATER UTILITY SYSTEM</b>                       | <b>\$1,218.09</b>  |
| <b>SEWER IMPROVEMENT DEPARTMENT</b>                     | <b>\$7,628.60</b>  |
| <b>COLLECTION SYSTEM CONSTRUCTION/ENGINEERING/LEGAL</b> | <b>\$23,720.25</b> |
| <b>TOTAL ACCOUNTS PAYABLE</b>                           | <b>\$32,979.75</b> |
| <b>REFUND</b>                                           | <b>\$0.00</b>      |
| <b>PAYROLL</b>                                          | <b>\$1,024.69</b>  |
| <b>TOTAL WATERWORKS &amp; SEWER FUND</b>                | <b>\$34,004.44</b> |

|                               |               |
|-------------------------------|---------------|
| <b>LAND AND BUILDING FUND</b> | <b>\$0.00</b> |
|-------------------------------|---------------|

|                              |                 |
|------------------------------|-----------------|
| <b>DEBT SERVICE/SSA FUND</b> | <b>\$660.00</b> |
|------------------------------|-----------------|

|                            |               |
|----------------------------|---------------|
| <b>POLICE PENSION FUND</b> | <b>\$0.00</b> |
|----------------------------|---------------|

|                        |                     |
|------------------------|---------------------|
| <b>TOTAL ALL FUNDS</b> | <b>\$204,267.34</b> |
|------------------------|---------------------|

THE ABOVE HAS BEEN AUDITED AND APPROVED FOR PAYMENT THIS  
18TH DAY OF OCTOBER 2016

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VILLAGE PRESIDENT

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VILLAGE COMPTROLLER



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| Check Date | Bank | Check # | Invoice         | Payee                        | Description                        | GL #             | Amount       |
|------------|------|---------|-----------------|------------------------------|------------------------------------|------------------|--------------|
| 10/18/2016 | A    | 118757  | 731854          | ALLIED 100, LLC              | MAINTENANCE (EQUIPMENT)-AED SUPPLI | 10-51-412        | 137.95       |
| 10/18/2016 | A    | 118758  | 0170269-IN      | BONNELL INDUSTRIES INC       | MAINT (EQUIP)-PARTS-95 SALT SPREAD | 10-53-412        | 160.47       |
| 10/18/2016 | A    | 118759  | 606619          | BOTTS WELDING & TRUCK SERV I | FRONT END ALIGNMENT-2000 5 YARD    | 10-53-412        | 458.58       |
| 10/18/2016 | A    | 118760  | PL96942         | BURRIS EQUIPMENT             | MAINTENANCE (EQUIPMENT)-CHAIN      | 10-53-412        | 53.85        |
|            |      | 118760  | PL96942         |                              | OIL                                | 10-53-466        | 15.98        |
|            |      |         |                 |                              |                                    |                  | 69.83        |
| 10/18/2016 | A    | 118761  | 081616          | C & S FABRICATION SERVICES I | MAINT (EQUIP)-TRAILER REPAIRS      | 10-51-412        | 792.00       |
| 10/18/2016 | A    | 118762  | 450238          | CDS OFFICE TECHNOLOGIES      | SQUAD COMPUTER EQUIPMENT           | 10-51-494        | 1,509.00     |
|            |      | 118762  | INV1025287      |                              | SQUAD COMPUTER EQUIPMENT           | 10-51-494        | 7,427.00     |
|            |      |         |                 |                              |                                    |                  | 8,936.00     |
| 10/18/2016 | A    | 118763  | 2657837         | CENTURY SPRINGS              | WATER-VILLAGE HALL                 | 10-55-468        | 8.75         |
|            |      | 118763  | 2657839         |                              | WATER-PUBLIC SAFETY                | 10-55-468        | 26.00        |
|            |      |         |                 |                              |                                    |                  | 34.75        |
| 10/18/2016 | A    | 118764  | 9558061009 1016 | COMMONWEALTH EDISON          | 9558061009-STREETSCAPE LIGHTING    | 10-53-427        | 177.18       |
|            |      | 118764  | 1884060030 1016 |                              | 1884060030-STREET LIGHTING         | 10-53-427        | 5,425.39     |
|            |      | 118764  | 5211132138 1016 |                              | 5211132138-TAYLOR COURT ELECTRICIT | 10-53-427        | 35.02        |
|            |      |         |                 |                              |                                    |                  | 5,637.59     |
| 10/18/2016 | A    | 118765  | MW00227606      | DUFF & PHELPS LLC            | ASSET UPDATE FOR FY 2016           | 10-50-435        | 1,100.00     |
| 10/18/2016 | A    | 118766  | 165519-1        | ED'S RENTAL & SALES INC      | CITP-EQUIPMENT RENTAL              | 10-50-439        | 981.40       |
| 10/18/2016 | A    | 118767  | 089485          | FIRESTONE COMPLETE AUTO CARE | MAINT (VEHICLE)-15 DURANGO FLAT RE | 10-51-411        | 23.00        |
| 10/18/2016 | A    | 118768  | 750             | HILLER'S PROPERTY MGMT LLC   | SEPTEMBER MOWING                   | 10-55-446        | 5,920.00     |
| 10/18/2016 | A    | 118769  | 106664          | HRGREEN, INC.                | ENGINEERING-PLANNING               | 10-50-436        | 1,677.71     |
|            |      | 118769  | 7-107445        |                              | ENGINEERING-CHURCH ST PHASE 2      | 10-50-436-CHURCH | 2,761.12     |
|            |      | 118769  | 14-107447       |                              | ENGINEERING-CHURCH ST PHASE I      | 10-50-436-CHURCH | 12,753.90    |
|            |      | 118769  | 106664          |                              | BUILDING INSPECTIONS/REVIEWS       | 10-50-438        | 8,313.78     |
|            |      |         |                 |                              |                                    |                  | 25,506.51    |
| 10/18/2016 | A    | 118770  |                 | VOID                         | ** VOIDED **                       |                  | ** VOIDED ** |
| 10/18/2016 | A    | 118771  | 312098          | HYDRAULIC SVCS & REPAIRS INC | MAINT (EQUIP)-OIL FILTER-01 5 YARD | 10-53-412        | 66.00        |
| 10/18/2016 | A    | 118772  | 312211          | HYDRAULIC SVCS & REPAIRS INC | MAINT (EQUIP)-MOTOR 95 SALT SPREAD | 10-53-412        | 551.96       |
| 10/18/2016 | A    | 118773  | 3003965888      | INTERSTATE BILLING SERVICE I | TRUCK PARTS-95 5 YARD              | 10-53-411        | 292.56       |
|            |      | 118773  | 3004081043      |                              | MAINT (EQUIP)-PARTS-00 5 YARD      | 10-53-412        | 300.48       |

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|------------|------|---------|------------|------------------------------|------------------------------------|-----------|--------------|
|            |      | 118773  | 3004066778 |                              | MAINT (EQUIP)-97 5 YARD            | 10-53-412 | 69.62        |
|            |      |         |            |                              |                                    |           | 662.66       |
| 10/18/2016 | A    | 118774  | 100116     | JILL MCEVOY                  | CITP EXPENSES                      | 10-50-439 | 50.32        |
| 10/18/2016 | A    | 118775  | 092916     | JOSEPH R KLEINHANZL          | REIMBURSEMENT FOR UNIFORM PIECES   | 10-51-469 | 95.60        |
| 10/18/2016 | A    | 118776  | 321095     | KARA COMPANY INC             | MAINT (EQUIP)-INSTRUMENT CABLE     | 10-51-412 | 200.19       |
| 10/18/2016 | A    | 118777  | 189002     | LANDSCAPE CONSTRUCTION CORP  | MAINT (PARKS)-LANDSCAPING OCT      | 10-55-415 | 1,180.00     |
| 10/18/2016 | A    | 118778  | 18212      | LAUTERBACH & AMEN LLP        | AUDIT-FY 2016-PROGRESS BILLING     | 10-50-435 | 8,500.00     |
| 10/18/2016 | A    | 118779  | 081716     | LAW ENFORCEMENT TRAINING LLC | TRAINING-COURTSMART                | 10-51-431 | 500.00       |
| 10/18/2016 | A    | 118780  | 100516     | LAW OFFICES OF HENRY TONIGAN | LEGAL-ADJUDICATION HEARING-SEPT    | 10-51-437 | 320.00       |
| 10/18/2016 | A    | 118781  | 626        | LORI E. BOYLE                | CITP-SPONSOR BANNERS               | 10-50-439 | 102.22       |
| 10/18/2016 | A    | 118782  | 6208       | MAPLE CONSTRUCTION INC       | DIRECTIONAL BORE @ PUBLIC WORKS BL | 10-55-490 | 2,900.00     |
| 10/18/2016 | A    | 118783  | 11-19      | MCHENRY CO. DIVISION OF TRAN | MCRIDE PUBLIC TRANSPORTATION-SEPT  | 10-50-441 | 691.67       |
| 10/18/2016 | A    | 118784  | 2016-824   | MCHENRY SPECIALTIES          | PLAQUES                            | 10-50-480 | 115.00       |
| 10/18/2016 | A    | 118785  | 100716     | MCHENRY TOWNSHIP ROAD DISTRI | PAINT STRIPING                     | 10-53-413 | 4,866.50     |
| 10/18/2016 | A    | 118786  | 101116     | MCSEEP                       | ENVIRONMENTAL ED IN SCHOOLS        | 10-50-439 | 650.00       |
| 10/18/2016 | A    | 118787  | M17959     | MIDWEST HOSE AND FITTINGS, I | OPERATING SUPPLIES-CABLE TIES      | 10-53-468 | 37.49        |
| 10/18/2016 | A    | 118788  | 86914      | MINUTEMAN PRESS INC          | VIOLATION NOTICE DOOR HANGERS      | 10-51-468 | 318.16       |
| 10/18/2016 | A    | 118789  | 610666     | NAPA AUTO PARTS              | MAINT (VEHICLE)-PARTS-PUBLIC SAFET | 10-51-411 | 53.94        |
|            |      | 118789  | 611653     |                              | HEADLIGHT BULBS-14 DODGE CHARGER   | 10-51-411 | 46.74        |
|            |      | 118789  | 610881     |                              | MAINTENANCE (VEHICLE)-AUTO PARTS   | 10-51-411 | 36.00        |
|            |      | 118789  | 612042     |                              | MAINTENANCE (VEHICLE)-WIPER BLADES | 10-51-411 | 195.49       |
|            |      | 118789  | 609276     |                              | MAINTENANCE (VEHICLE)-PARTS/SUPPLI | 10-51-411 | 67.38        |
|            |      | 118789  | 610507     |                              | MAINTENANCE (VEHICLES)-FILTERS     | 10-53-411 | 123.79       |
|            |      | 118789  | 611654     |                              | AUTO SUPPLIES                      | 10-53-411 | 51.82        |
|            |      | 118789  | 610611     |                              | FILTERS-BANDIT CHIPPER             | 10-53-412 | 66.15        |
|            |      |         |            |                              |                                    |           | 641.31       |
| 10/18/2016 | A    | 118790  |            | VOID                         | ** VOIDED **                       |           | ** VOIDED ** |
| 10/18/2016 | A    | 118791  | TI-0302618 | NEWMAN TRAFFIC SIGNS         | TRAFFIC SIGNS                      | 10-53-413 | 921.15       |
| 10/18/2016 | A    | 118792  | 0001759223 | NORDIC ENERGY SERVICES, LLC  | UTILITIES-5667084027-HILLER PARK   | 10-55-426 | 65.39        |
| 10/18/2016 | A    | 118793  | 5398912    | NOVOTNY SALES INC            | OPERATING EXP/SUPPLIES-PUBLIC SAFE | 10-51-468 | 19.47        |
|            |      | 118793  | 5398105    |                              | BLADES/LATCHES FOR MOWER           | 10-53-412 | 56.59        |

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|            |      | 118793  | 5399115            |                             | MAINTENANCE (PARKS)-BULB SUNNYSIDE | 10-55-415 | 6.74     |
|            |      |         |                    |                             |                                    |           | 82.80    |
| 10/18/2016 | A    | 118794  | 17291347           | NW ELECTRICAL SUPPLY CO INC | OPERATING EXP/SUPPLIES-PUBLIC SAFE | 10-51-468 | 34.55    |
| 10/18/2016 | A    | 118795  | 1029049 1016       | PRINCIPAL FINANCIAL         | LIFE INS - ADMIN                   | 10-50-405 | 214.77   |
|            |      | 118795  | 1029049 1016       |                             | LIFE INS - PUBLIC SAFETY           | 10-51-405 | 792.49   |
|            |      | 118795  | 1029049 1016       |                             | DENTAL - PUBLIC WORKS              | 10-53-405 | 96.38    |
|            |      |         |                    |                             |                                    |           | 1,103.64 |
| 10/18/2016 | A    | 118796  | 9542828            | QUILL CORPORATION           | SUPPLIES-INK                       | 10-50-465 | 341.69   |
| 10/18/2016 | A    | 118797  | 102688             | RADICOM INC                 | RADIO REPAIRS                      | 10-51-468 | 50.00    |
| 10/18/2016 | A    | 118798  | 91                 | ROBERT J MCCALLUM           | TECH SUPPORT-SEPT-VILLAGE HALL     | 10-50-446 | 500.00   |
|            |      | 118798  | 92                 |                             | TECH SUPPORT-SEPT-PUBLIC SAFETY    | 10-51-412 | 875.00   |
|            |      |         |                    |                             |                                    |           | 1,375.00 |
| 10/18/2016 | A    | 118799  | 323514             | RYDIN DECAL                 | HANDICAP PLACARDS                  | 10-51-468 | 161.19   |
| 10/18/2016 | A    | 118800  | 1225382            | SHAW SUBURBAN MEDIA GROUP   | PUBLICATION-NOTICE OF BID LETTING  | 10-50-433 | 451.80   |
| 10/18/2016 | A    | 118801  | 25777              | SPRING LAKE SAND & GRAVEL   | MAINT (STREETS)-SHOULDER GRAVEL    | 10-53-413 | 309.61   |
| 10/18/2016 | A    | 118802  | 7146               | THE STICKER DUDE            | SQUAD CAR LETTERING                | 10-51-494 | 870.00   |
|            |      | 118802  | 7147               |                             | EQUIPMENT-UTILITY VEHICLE LETTERIN | 10-51-494 | 275.00   |
|            |      | 118802  | 7148               |                             | EQUIPMENT-LIGHT UNIT LETTERING     | 10-51-494 | 165.00   |
|            |      |         |                    |                             |                                    |           | 1,310.00 |
| 10/18/2016 | A    | 118803  | 131141             | TODAY'S UNIFORMS            | UNIFORMS                           | 10-51-469 | 45.00    |
|            |      | 118803  | 131347             |                             | UNIFORMS                           | 10-51-469 | 139.90   |
|            |      | 118803  | 129282             |                             | UNIFORMS                           | 10-51-469 | 315.70   |
|            |      | 118803  | 131333             |                             | UNIFORMS                           | 10-51-469 | 105.90   |
|            |      |         |                    |                             |                                    |           | 606.50   |
| 10/18/2016 | A    | 118804  | 092016             | US POST OFFICE              | STANDARD MAIL PERMIT-ANNUAL FEE    | 10-50-432 | 215.00   |
| 10/18/2016 | A    | 118805  | 074551             | USA BLUE BOOK               | EYE WASH STATIONS-PUBLIC WORKS     | 10-53-468 | 100.52   |
| 10/18/2016 | A    | 118806  | 2458110000 1016    | UTILITY SVCS IL-WHISP HILLS | WATER SERVICE - HILLER PARK        | 10-55-426 | 117.03   |
| 10/18/2016 | A    | 118807  | 3241648-2013-0     | WASTE MANAGEMENT            | ROLL-OFF SERVICE                   | 10-53-413 | 543.63   |
| 10/18/2016 | A    | 118808  | 0496002581106 1016 | WEX BANK                    | GAS & OIL EXPENSE-PUBLIC SAFETY    | 10-51-466 | 2,139.02 |
|            |      | 118808  | 0496002581106 1016 |                             | GAS & OIL-PUBLIC WORKS             | 10-53-466 | 474.30   |
|            |      |         |                    |                             |                                    |           | 2,613.32 |

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|------------|------|---------|---------|--------------------------|------------------------------------|-----------|------------|
| 10/18/2016 | A    | 118809  | IV30861 | WINTER EQUIPMENT COMPANY | MAINT(EQUIP)-CUTTING EDGES FOR PLO | 10-53-412 | 3,542.90   |
|            |      |         |         | TOTAL - ALL FUNDS        | TOTAL OF 69 CHECKS (2 voided)      |           | 109,837.45 |

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|------------|------|---------|------------------|------------------------------|------------------------------------|-----------|--------------|
| 10/18/2016 | B    | 302585  | 41228            | BGR GOVERNMENT AFFAIRS, LLC  | PROF SVCS-EXPENSES-SEPT 2016       | 30-10-438 | 32.14        |
|            |      | 302585  | 41321            |                              | PROFESSIONAL SERVICES-OCT 2016     | 30-10-438 | 3,000.00     |
|            |      |         |                  |                              |                                    |           | 3,032.14     |
| 10/18/2016 | B    | 302586  | 0220714009 1016  | COMMONWEALTH EDISON          | SHILOH ELECTRICITY                 | 30-01-425 | 118.80       |
|            |      | 302586  | 3244521018 1016  |                              | WELL # 3 ELECTRICITY               | 30-03-425 | 312.35       |
|            |      | 302586  | 0615048185 1016  |                              | ELEC SUPPLY-3303 RICHMOND RD       | 30-10-425 | 91.81        |
|            |      | 302586  | 0220701002 1016  |                              | ELECTRICITY-3200 RICH RD           | 30-10-425 | 71.43        |
|            |      | 302586  | 0368097027 1016  |                              | ELECTRIC-RNGBRK FARM LIFT          | 30-10-425 | 94.14        |
|            |      | 302586  | 0467133026 1016  |                              | FRVW LIFT ELECTRICITY              | 30-10-425 | 150.36       |
|            |      | 302586  | 2811130053 1016  |                              | NEW 3200 RICH RD ELECTRICITY       | 30-10-425 | 284.61       |
|            |      |         |                  |                              |                                    |           | 1,123.50     |
| 10/18/2016 | B    | 302587  |                  | VOID                         | ** VOIDED **                       |           | ** VOIDED ** |
| 10/18/2016 | B    | 302588  | 100316           | DONALD F. ROECKER P.E.       | PROFESSIONAL SERVICES-JULY 30 - OC | 30-10-438 | 1,320.00     |
| 10/18/2016 | B    | 302589  | 106664W          | HRGREEN, INC.                | ENGINEERING SERVICES-SEWER-7/16/16 | 30-10-436 | 398.92       |
|            |      | 302589  | 106671           |                              | ENG SVCS-SSA 32                    | 30-20-436 | 23,720.25    |
|            |      |         |                  |                              |                                    |           | 24,119.17    |
| 10/18/2016 | B    | 302590  | 87029            | MINUTEMAN PRESS INC          | FORMS-SHUT OFF NOTICE              | 30-01-467 | 52.92        |
|            |      | 302590  | 87029            |                              | FORMS-SHUT OFF NOTICE              | 30-03-467 | 52.92        |
|            |      | 302590  | 87029            |                              | FORMS-SHUT OFF NOTICE              | 30-10-467 | 105.85       |
|            |      |         |                  |                              |                                    |           | 211.69       |
| 10/18/2016 | B    | 302591  | 54437810002 1016 | NICOR GAS                    | WELL # 3 HEAT                      | 30-03-425 | 24.67        |
|            |      | 302591  | 84745347264 1016 |                              | REMINGTON GROVE LIFT GAS           | 30-10-425 | 84.37        |
|            |      | 302591  | 40336415076 1016 |                              | 3200 RICH RD GAS                   | 30-10-425 | 81.18        |
|            |      | 302591  | 13161729614 1016 |                              | 3018 RICH RD GAS                   | 30-10-425 | 24.03        |
|            |      |         |                  |                              |                                    |           | 214.25       |
| 10/18/2016 | B    | 302592  | 0001756923       | NORDIC ENERGY SERVICES, LLC  | SHILOH ELEC SUPPLY CHG             | 30-01-425 | 31.84        |
|            |      | 302592  | 0001756922       |                              | WELL # 3 ELEC SUPPLY               | 30-03-425 | 338.40       |
|            |      | 302592  | 0001756924       |                              | FAIRVIEW LIFT ELEC SUPPLY CHG      | 30-10-425 | 61.73        |
|            |      | 302592  | 0001756925       |                              | 3200 RICH RD ELEC SUPPLY CHG       | 30-10-425 | 94.81        |
|            |      | 302592  | 0001756926       |                              | RUNNINGBROOK LIFT ELEC SUPPLY      | 30-10-425 | 51.18        |
|            |      |         |                  |                              |                                    |           | 577.96       |
| 10/18/2016 | B    | 302593  | P54C0138019      | PATTEN INDUSTRIES INC        | HEATER FOR GENERATOR @ SEWER PLANT | 30-10-416 | 209.64       |
| 10/18/2016 | B    | 302594  | 1603988          | PRAIRIE ANALYTICAL SYSTEMS I | WWTP TESTING                       | 30-01-438 | 209.25       |
|            |      | 302594  | 1603988          |                              | WWTP TESTING                       | 30-03-438 | 217.25       |
|            |      | 302594  | 1603988          |                              | WWTP TESTING                       | 30-10-445 | 1,472.40     |

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|            |      |         |         |                   |                               |           | 1,898.90  |
| 10/18/2016 | B    | 302595  | 37731   | VIKING CHEMICAL   | CHEMICALS                     | 30-03-467 | 272.50    |
|            |      |         |         | TOTAL - ALL FUNDS | TOTAL OF 11 CHECKS (1 voided) |           | 32,979.75 |

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| 10/18/2016 | E    | 1025    | 751     | HILLER'S PROPERTY MGMT LLC | PRAIRIEVIEW MOWING-SEPT | 50-00-413 | 660.00 |
|            |      |         |         | TOTAL - ALL FUNDS          | TOTAL OF 1 CHECKS       |           | 660.00 |